

# HUMBOLDT COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR SCHEDULED MEETING

#### **AGENDA**

DATE: Tuesday, February 25, 2025

TIME: 5:00 p.m.

LOCATION: 5055 Walnut Drive, Eureka, CA

Teleconference locations: 5055 Walnut Drive, Eureka, CA

The HCSD Boardroom is open to the public during the meeting's open session segment. This meeting is also held by video/teleconference, per CA Govt Code § 54953(b). If a member of the public cannot attend in person and would like to speak on an agenda item, including Public Participation, please join through the Zoom website (<a href="https://zoom.us">https://zoom.us</a>) by entering Meeting ID 388 963 6754 and Passcode 202520. Access may also be achieved via telephone only by dialing 1-669-900-9128.

#### A. ROLL CALL

Directors Benzonelli, Gardiner, Hansen, Matteoli, Ryan

#### **B. PLEDGE OF ALLEGIANCE**

#### C. CONSENT CALENDAR

1.	Approval of February 25, 2025 Agenda	Pgs. 1-2
2.	Approval of Minutes of the Regular Meeting of February 11, 2025	Pgs. 3-6

#### D. REPORTS

- 1. General Manager
  - a) District Update
- 2. Finance Department
- 3. Engineering
  - a) Update Pgs. 9-10
- 4. Planning
- Legal Counsel
- 6. <u>Director Reports</u>

#### 7. Other

#### **E. PUBLIC PARTICIPATION**

Members of the public may comment on items not on the agenda. Please use the information above to participate via Zoom. The Board requests that speakers please state their name and where they are from, be concise, and limit communications to 3 to 5 minutes. After <u>all</u> oral communications, the Board or staff may briefly respond with information in response to comments; however, the Brown Act prohibits discussion of matters not on the published agenda. Matters requiring discussion or action will be placed on a future agenda.

#### F. <u>NEW BUSINESS</u>

Consideration of Adoption Resolution 2025-03: Supporting a Feasibility Study to Pgs. 11-14
 Establish a Parks Department as a Special District Latent Power
 Consideration of Bid Results and Award of Contract for the Walnut Drive Pgs. 15-38
 Earthquake Recovery and Resiliency Project
 Consideration of Vehicles that Have Previously Been Declared Surplus Pgs. 39-40

#### G. ADJOURNMENT

Next Res: 2025-04 Next Ord: 2025-01

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Robert Christensen at (707) 443-4558, ext. 210, or by email at asm@humboldtcsd.org. Notification 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102 – 35.104 ADA Title II).

Pursuant to §54957.5(a) of the California Government Code, any public record writings relating to an agenda item for an open session of a regular meeting of the Board of Directors, not otherwise exempt from public disclosure, are available for public inspection upon request at the District offices located at 5055 Walnut Drive, Monday through Friday (holidays excepted) during regular business hours.

# OF THE BOARD OF DIRECTORS OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT

The Humboldt Community Services District Board of Directors met in regular session at 5:00 p.m. on Tuesday, February 11, 2025, at 5055 Walnut Drive, Eureka, California, with public participation available via Zoom tele/video conference.

#### A. CALL TO ORDER AND ROLL CALL

Present upon roll call: Directors Benzonelli, Gardiner, Hansen, Matteoli, and Ryan. Staff in attendance: General Manager Williams (GM), Finance Manager Montag (FM), Assistant Engineer Rawal (AE), and Utility Services Planner McNeill (USP)

Director Gardiner joined the meeting via Zoom video conference from 1500 Orange Ave, Coronado, CA

#### **B. PLEDGE OF ALLEGIANCE**

President Matteoli invited those present to join in the Pledge of Allegiance.

#### C. CONSENT CALENDAR

- 1. Approval of February 11, 2025 Agenda
- 2. Approval of Minutes of the Regular Meeting of January 28, 2025

IT WAS MOVED BY DIRECTOR HANSEN, SECONDED BY DIRECTOR BENZONELLI, TO APPROVE THE FEBRUARY 11, 2025 CONSENT CALENDAR. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

AYES: BENZONELLI, GARDINER, HANSEN, MATTEOLI, RYAN

NOES: NONE

#### D. REPORTS

- 1. General Manager
  - a) District Update

GM reported that the 2020 Humboldt County Local Hazard Mitigation Plan (LHMP) will expire in March 2025, and the County is developing the 2025 LHMP. District staff is engaged in the update effort with the County and operational area partners. A draft of the LHMP is anticipated to be available for District adoption by May 1, 2025. The County expects the updated LHMP to be in effect by July 2025. The LHMP is a requirement for the District to be eligible for grant funding from FEMA.

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#### 2. Finance Department

#### a) December Budget Statement

FM reviewed the December Budget Statement and reported that most of the items noted had previously been discussed at prior meetings in the FY.

#### b) January Check Register

FM reported that the January Check register includes the annual fees to the State Water Resources Control Board.

#### 3. Engineering

#### a) Update

AE reported that the District is soliciting bids for the Doctor's Office Lane Sewer Rehabilitation project, which will replace a vitrified clay sewer main that is a known trouble spot due to heavy root intrusion. A water main line break occurred on February 3<sup>rd</sup> on Elk River Road. The District repaired the asbestos cement main with a leak repair band, flushed the system, and restored service. The District completed upgrades to the Fields Landing Sewer Lift Station (SLS). The flow capacity of the SLS has increased from 350 gallons per minute (GPM) to 730 GPM.

#### 4. Planning

#### a) Update

USP reported that the District submitted an internal Sanitary Sewer Management Plan (SSMP) audit to the California Integrated Water Quality System. District staff is also in the process of updating the District's SSMP. The SSMP will be presented to the Board for adoption before being submitted to the SWRCB before the August 2025 deadline. The District has completed the lead and copper service line inventory, and through that process, District staff verified and confirmed that there are no lead service lines in the District.

#### 5. Legal Counsel

No report.

#### 6. Director Reports

No report.

#### E. PUBLIC PARTICIPATION

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MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT FEBRUARY 11, 2025

John Friedenbach, outgoing general manager of the Humboldt Bay Municipal Water District (HBMWD), announced his retirement, effective April 15. Michiko Mares, incoming general manager of HBMWD, introduced herself and commented that she looks forward to collaborating and working with the District in the future.

#### F. <u>NEW BUSINESS</u>

1. Fiscal Year 2025 Capital Improvement Program (CIP) update.

GM reported that the CIP incorporates four sections: Water, Sewer, Office and Yard, and Vehicles and Equipment. Projects for water and sewer are paid for using the respective enterprise funds. The remaining projects are paid from both water and sewer funds

GM referenced Table 1 in the associated agenda report, which describes the budgeted amount for Water CIP projects, the spending to date, and the projected spending for each of the specific CIP projects planned in FY 2025. Most water projects are proceeding as planned and within their allocated budget. GM noted that the Stanford Circle and Temple Circle Steel Main Replacement (SMR) projects were scheduled to conclude in FY 2024 but were completed in FY 2025. The District has postponed the Shady Lane SMR project due to the capacity of the District's Construction Department. The District CIP includes funding for replacing Pressure Reducing Valves (PRV). After the District's annual inspection of PRVs, it was determined that no rehabilitation or replacement is necessary. The District also determined that the county has not planned any ADA access projects within the District this year. Therefore, the District will not expend any funds allocated for County ADA access support.

GM referenced Table 2 in the associated agenda report, which describes the budgeted amount for Sewer CIP projects, the spending to date, and the projected spending for each of the specific CIP projects planned in FY 2025. Most sewer projects are on schedule and within budget. The Christine SLS, the South Broadway Forcemain project, the Hemlock and Hartman Lane "reversal" project, and the Walnut Drive Trouble Spot and Lateral projects will be postponed.

The District is ahead of schedule in completing the SCADA projects and plans to complete them by the conclusion of FY 2026. The project was initially scheduled over a five-year period, but due to consistent failures of the existing SCADA system, the SCADA projects were accelerated. Staff ordered all components necessary to complete the SCADA projects, allowing the District to access discount pricing. Fund-specific costs for the SCADA were provided in Tables 1 and 2.

GM reviewed Table 3 and noted that the Yard Paving Project will be postponed. All other Office and Yard Projects are proceeding and are projected to come within budget, except for a slight overage in the Office ADA project. GM noted

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that Grant Writing Assistance was not budgeted in the 2025 CIP and that costs associated with Grant Writing Assistance were included in Table 3.

Table 4 outlines vehicle and equipment projects for FY 2025. All purchases are projected to be under budget.

GM noted that \$712,000 of funding allocated for current-year CIP projects would be held in reserve to be allocated to fund capital projects in subsequent years (\$177K to the Water fund and \$595K to the Sewer fund).

Director Matteoli asked for additional information on the South Bay School Back Flow Device CIP project. GM explained that the South Bay School has a District water main across their property. HCSD's meter is inside the gate, near the building. HCSD will move the meter outside of the school's fence line and install a backflow device. After the project HCSD will release the infrastructure on the school's property (including hydrants and service main) to the school district.

#### G. CLOSED SESSION

AT 5:28 P.M. IT WAS MOVED BY DIRECTOR RYAN, SECONDED BY DIRECTOR HANSEN, TO MOVE INTO CLOSED SESSION. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

AYES: BENZONELLI, HANSEN, GARDINER, MATTEOLI, RYAN

NOES: NONE

1. Pursuant to Government Code Section 54954.5(e) PUBLIC EMPLOYEE PERFORMANCE EVALUATION – General Manager

The Board returned to open session at 5:49 p.m., and President Matteoli reported that the Board had taken no action.

#### H. ADJOURNMENT

There being no further business, IT WAS MOVED BY DIRECTOR HANSEN, SECONDED BY DIRECTOR BENZONELLI, TO ADJOURN. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

AYES: BENZONELLI, GARDINER, HANSEN, MATTEOLI, RYAN

NOES: NONE

THE BOARD ADJOURNED ITS REGULAR MEETING OF FEBRUARY 11, 2025 AT 5:50 P.M.

Submitted, Board Secretary

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## **Humboldt Community Services District**

Dedicated to providing high quality, cost effective water and sewer service for our customers

#### **MEMORANDUM**

TO: Board of Directors

FROM: Terrence Williams, General Manager

DATE: February 21, 2025

SUBJECT: General Manager Report for February 25, 2025 Board Meeting

#### **Employee Appreciation Dinner**

Historically, the District's annual Employee Appreciation Dinner (EA Dinner) has been organized by a department (Customer Service, Maintenance, Construction, Engineering, Administration) and the responsibility rotated from department to department each year. After the January 19, 2024 EA Dinner, the Employee Association had a meeting and decided that we would no longer burden individual departments with organizing the EA Dinner. An EA Dinner committee was established, and they were tasked with organizing the EA Dinner this year. They have settled on a date, Friday, March 14, and a place, The Greene Lily in Old Town Eureka. I look forward to good food and good times with our amazing team!

#### **Utility Worker Position**

We have a utility worker position available in our maintenance department. If you know anybody who wants to work with an incredible team, please encourage them to apply. More information is available on the District website under Human Resources and Career Opportunities.

#### **Picture Dav**

On Friday, February 21, District staff arranged themselves and two District trucks in front of the District office. A local photographer with a drone got us all into position and snapped a few shots to generate some interesting imagery for the website (Figure 1). As a reminder, the photographer will be here at 4 pm on Tuesday, February 25, before the Board meeting, to capture images of the Board of Directors.

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## **Humboldt Community Services District**

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#### **ENGINEERING MEMORANDUM**

To: Board of Directors

From: Kush Rawal, Assistant Engineer

Date: February 20, 2025

**Subject:** Assistant Engineer Progress Report for February 25, 2025 Board Meeting

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#### **Donna Drive Temporary Water Storage System**

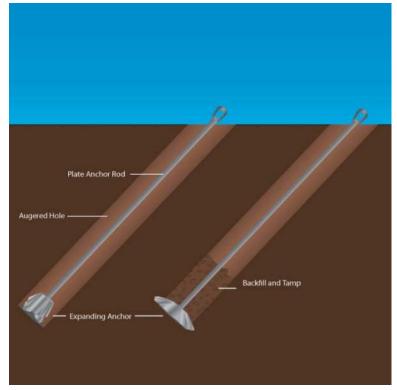
In preparation for the Donna Drive Tank Rehabilitation Project, slated to begin April 1, 2025, District forces are working to complete the Donna Drive Temporary Water Storage System. The temporary system consists of four polyethylene tanks (Figure 1). Each temporary poly tank is 12 feet in diameter and 20 feet high with a volume of 15,500 gallons These tanks were originally purchased for the Ridgewood Tank Rehabilitation project to serve as a temporary water storage while the main Ridgewood Tank system was offline. The District planned to reuse the poly tanks to serve the Donna Drive area while the Donna Drive 0.5-MG tank is offline.

The District is located in a seismically active area, so a seismic design was created to ensure the temporary water storage tanks remain secure during a seismic event. The District attached guy wires to bust anchors that expand underground to resist the maximum allowable tension. Figure 2 shows a diagram of how the expanding bust anchors are installed.

District forces are now working to complete the plumbing necessary to connect the temporary system to the District's water system through the Donna Drive Booster Station. Before the temporary system is put online, the water storage tanks and plumbing will be disinfected conforming to current AWWA standards for Water Storage Facility Disinfection, bacteriological samples will be tested to maintain the quality of the Districts water system quality.



**Figure 1:** This picture shows the four recently installed temporary water storage tanks at the District's Donna Drive Water Tank Site.



**Figure 2:** This diagram shows the process of installing the expanding bust anchors provided by MacLean, the manufacturer of the anchors the District used for the Temporary Water Storage Tank Project.

## **Humboldt Community Services District**

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#### **AGENDA REPORT**

For HCSD Board of Directors Regular Meeting of: February 25, 2025

AGENDA ITEM: F.1

**TITLE:** Resolution 2025-03: Supporting a Feasibility Study to Establish a

Parks Department as a Special District Latent Power

**Presented by:** Terrence Williams, General Manager

#### **Recommendation:**

Review and Discuss Parks Department Study and District's Latent Powers activation. A motion and roll call vote is requested to adopt Resolution 2025-03.

#### **Summary:**

Humboldt Community Services District (HCSD) is a Special District that provides services within its established boundaries. Community Services Districts are authorized to provide a number of services and facilities to its residents that are outlined in the CA Govt Code § 61100, part of the Community Services District Enabling Act.

CA Govt Code § 61100 (e) states that a district may "Acquire, construct, improve, maintain, and operate recreation facilities, including, but not limited to, parks and open space, in the same manner as a recreation and park district formed pursuant to the Recreation and Park District Law."

Community members, non-profit organizations, elected officials from other agencies and District Board members have all expressed interest in HCSD expanding its authorized services to include the operations of a parks department. The District is currently authorized to provide water distribution, wastewater collection and street lighting to the community. Operating and maintaining recreation facilities is considered a "latent power" of the District.

Prior to activating a latent power, the District must thoroughly consider and study the impacts, feasibility, and costs associated with operating a parks department. The District would also be required to apply to the Humboldt County Local Agency Formation Commission (LAFCo). As part of the application, the District would need to submit a plan for services detailing what new infrastructure, if any, would be needed to provide the new services, the cost of providing new services and how the services would be funded, and other items that are identified in CA Govt Code §56653(b). To approve the activation of

Supporting a Feasibility Study to Establish a Parks Department as a Special District Latent Power

Board of Directors Meeting February 25, 2025

powers, the Commission must determine that the District will have sufficient revenues to carry out the proposed new services.

District staff has explored funding for a Park Community Needs Assessment and Feasibility Study. Over 96% of the District's budget is restricted to funding water and/or sewer services. In November 2024, District Staff met with California State Coastal Conservancy (SCC) staff to discuss the need for funding a Park Community Needs Assessment and Feasibility Study. SCC Staff encouraged the District to submit a grant pre-application for consideration. The District submitted the grant pre-application and recently received an invitation to submit a full application to the SCC. SCC staff have requested that the HCSD Board of Directors provide formal direction to staff that they support exploring the establishment of a parks department before submitting a complete application.

District staff has estimated that a Park Community Needs Assessment and Feasibility Study would cost approximately \$250,000. District staff has identified community organizations and associations that may be willing to provide matching funds to support the study and will work with individual board members to solicit matching funds.

#### **Fiscal Impact:**

District staff will present a FY 2026 budget that includes a \$15,000 contribution of general fund revenue for costs associated with the study. This represents a portion of the matching funds necessary to obtain the grant. Staff will solicit additional matching funds from other sources.

#### HCSD RESOLUTION NO. 2025-03

# A RESOLUTION OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS SUPPORTING A FEASIBILITY STUDY TO ESTABLISH A PARKS DEPARTMENT AS A SPECIAL DISTRICT LATENT POWER

- **WHEREAS**, the Humboldt Community Services District ("District") is a community services district, duly formed as authorized by Government Code Sections 61000 through 61802; and,
- **WHEREAS,** the District has the authority to activate latent powers, including park services, subject to approval by the Local Agency Formation Commission; and,
- **WHEREAS**, the Board of Directors recognizes the need for a comprehensive feasibility study to assess the financial, operational, and community impacts of establishing a parks department within the District; and,
- **WHEREAS,** the feasibility study would evaluate potential funding sources, operational structures, service areas, and community support for the provision of park services; and,
- **WHEREAS,** community input and stakeholder engagement, including other local agencies, school districts, and tribal governments, will be key components of the study to ensure alignment with the needs and priorities of District residents; and,
- **WHEREAS,** HCSD has been approached by individuals and organizations in the community, including the Redwood Region Audubon Society and Redwood Fields, about managing established and future potential park locations; and,
- **WHEREAS**, elected officials from other agencies have expressed support for the District to explore the establishment of a parks department; and,
- **WHEREAS**, the HCSD Board of Directors has informally expressed interest in supporting parks within the District; and,
- **WHEREAS,** numerous studies, including research by the Trust for Public Land (2006) and John Crompton's *The Proximate Principle* (2004), have demonstrated that well-maintained parks and green spaces can increase residential property values by 5% to 20%, providing long-term economic benefits to the community;
- **NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of the Humboldt Community Services District hereby supports initiating a feasibility study to explore establishing a parks department as an activated latent power of the District.

<b>BE IT FURTHER RESOLVED</b> that the Boat funding opportunities and engage with relevant sta	•
PASSED, APPROVED, AND ADOPTED Directors of the Humboldt Community Services I the following roll call vote:	
AYES: NOES: ABSENT: ABSTAIN:	
	Joe Matteoli, Board President
ATTEST:	
Robert Christensen, Board Secretary	

## **Humboldt Community Services District**

Dedicated to providing high-quality, cost-effective water and sewer service for our customers

#### AGENDA REPORT

For HCSD Board of Directors Regular Meeting of: February 25, 2025

AGENDA ITEM: F.2

TITLE: Walnut Drive Utility Earthquake Recovery and Resilience Project

Bid Award Recommendation.

PRESENTED BY: Kush Rawal, Assistant Engineer

#### Recommendation:

Award the bid to the qualified low bidder by motion and roll call vote.

#### Summary:

On February 11, 2025, the District conducted a public bid opening for the submitted sealed bids, offering the option for attendees to participate in person or via Zoom. Four sealed bids were opened and publicly announced, with Mercer Fraser identified as the apparent lowest bidder.

The bidding results, including additive items, are tabulated below:

Allen Gill Construction: \$1,342,291.00 Wahlund Construction: \$1,200,500.00 GR Sundberg: \$1,000,450.00 Mercer Fraser: \$ 635,735.00

The completed bid submittal from Mercer Fraser was evaluated by District Staff and no reason was found to disqualify the bid. The bid amount is within the amount budgeted for the CalOES grant funded earthquake recovery project. District staff does not believe rebidding the project will result in a lower cost as prices for construction continue to increase annually.

The Walnut Drive Utility Earthquake Recovery and Resilience Project is a grant funded project by a disaster assistance grant from CalOES that will redirect our sewer and water infrastructure around slide zones sensitive to seismic activity located between Hurst Street and Northridge Road where they intersect Walnut Drive. This project is to be completed within a window beginning March 31, 2025 and ending November 3, 2025 over 100 consecutive work days (excluding weekends and holidays).

The scope of work for this project will include:

a) Replacing approximately 1,200 feet of existing asbestos cement (AC) water main line with fused HDPE

Agenda Report: Walnut Drive Utility Earthquake Recovery and Resilience Project Bid Award Recommendations

- b) Replacing approximately 150 feet of existing water service lines with poly ethylene lines bringing each property meter to grade
- c) Replacing approximately 850 feet of existing AC sewer main line with HDPE
- d) Replacing approximately 100 feet of existing sewer laterals from the mainline to edge of the public right of way with HDPE laterals and bringing each property line cleanout to grade
- e) Constructing 6 new manholes

Please pass a motion to award the Walnut Drive Utility Earthquake Recovery and Resilience Project to Mercer Fraser.

#### **Fiscal Impact**

\$356,807.50 from the Drinking Water Fund \$278,927.50 from the Sewer Fund

## PROPOSAL TO THE BOARD OF DIRECTORS OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT FOR

#### Walnut Drive Utility Earthquake Recovery and Resiliency Project

To the District Board of Directors:

The undersigned, as Bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that Bidder has carefully examined the location(s) of the proposed work and the proposed form of the Contract and the Plans and Specifications; and Bidder agrees if this proposal is accepted, that Bidder will Contract with the District, in the form of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the Contract in the manner and time prescribed and according to the requirements of the District; that Bidder will provide the bonds as required herein at the time Bidder executes the Contract; that Bidder will provide proof of insurance as provided herein; that Bidder will provide HCSD with a construction schedule within 10 working days after receiving notice from the District to proceed, and diligently prosecute the same to completion within 100 consecutive working days (excluding weekends and holidays) contained in a construction window beginning March 31, 2025 terminating November 3, 2025. As provided for in the Notice to Contractors the liquidated damage shall be in the sum of One Thousand dollars (\$1,000.00) per day for each and every working days delay in finishing the work beyond the time described herein, and that Bidder will take in full payment therefore the following unit or lump sum prices, as the case may be, to wit:

Bidder Signature:

Mark Benzinger, Vice President

Company: Mercer-Fraser Company

\*\*\* BIDDER MUST SIGN THIS PAGE \*\*\*

Bid Schedule

Attachment B

Walnut Drive Utility Earthquake Recovery and Resiliency Project

Bid Item No.	Approx. Quantity	Unit	Bid Item Description	Unit Price	Total Item Price
1.	1	Lump Sum	Mobilization/Demobilization	\$ <u>N/A</u>	\$_54,000.00
<del>2.</del>	1	Lump Sum	Boundary Survey	\$N/A	\$
3.	1	Lump Sum	Traffic Control	\$N/A	\$_48,000.00
4.	1060 Feet	Lump Sum	12" HDPE Water Main Installation	\$N/A	\$ 227,900.00
5.	40 Feet	Lump Sum	8" HDPE Water Main Installation	\$N/A	\$_13,600.00
6.	60 Feet	Lump Sum	6" HDPE Water Main Installation	\$N/A	\$ 24,000.00
7.	140 Feet	Lump Sum	1" PE Water Service Installation	\$N/A	\$_32,200.00
8.	740 Feet	Lump Sum	10" HDPE Sewer Main Installation	\$N/A	\$_103,600.00
9.	80 Feet	Lump Sum	6" HDPE Sewer Main Installation	\$_N/A	\$_26,400.00
10.	100 Feet	Lump Sum	4" HDPE Sewer Lateral Installation	\$ <u>N/A</u>	\$_35,000.00
11.	6	Each	Manhole Installation	\$_9,000.00	\$_54,000.00
	Subtotal Base Bid Items No. 1-11				\$_618,700.00

Additive Bid Item(s)

			raditive bla itelias		
Bid	Approx.	Unit	Bid Item Description	Unit Price	Total Item Price
Item	Quantity		·		
No.					
12.	1	Lump	Mainline Removal	\$ N/A	\$_9,500.00
		Sum			
13.	1	Lump	Service Line Removal	\$ N/A	\$_1,500.00
		Sum		S	

14,	1	Lump Sum	Lateral Line Removal	\$ N/A	\$_2,300.00
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#### \* Note: Items 15-21 are included in the event that in-field quantities exceed those listed in the approved plan set.

15.	1	Per Day	Additional Traffic Control	\$_2,600.00	\$ <u>N/A</u>
16.	1 Per Linear Additional Water Main Installation \$ 275.00 Foot		\$ 275.00	\$N/A	
17.	1	Per Linear Foot	Additional Water Service Installation	\$ 240.00	\$ <u>N/A</u>
18.	1	Per Linear Foot	Additional Sewer Main Installation	\$_175.00	\$N/A
19.	1	Per Linear Foot	Additional Sewer Lateral Installation	\$ 360.00	\$ <u>N/A</u>
20.	1	Per Cubic Yard	Additional Earthwork	\$ 40.00	\$N/A
21.	1	Per Square Yard	Additional Paving	\$_45.00	\$ <u>N/A</u>
Subtotal Additive Bid Items No. 12-21					\$ 17,035.00

Subtotal Base Bid Items No. 1-11	\$_618,700.00
Subtotal Additive Bid Items No. 12-21	\$_17,035.00
Total Bid (Base + Additive)	\$_635,735.00

Company

Signature of Bidder

Mercer-Fraser Company

Mark Benzinger, Vice President

\*\*\* BIDDER MUST SIGN THIS PAGE \*\*\*

Note: See "Section 01 22 00: Measurement and Payment" for a detailed description of each bid item

It is further understood and agreed that:

- (a) In case of a discrepancy between unit prices and totals, the unit price shall prevail.
- (b) The District reserves the right to eliminate any section of this proposal from the Contract without claim of the Contractor for profits lost.
- (c) No verbal agreement or conversation with any officer, agent, or employee of the District, either before or after the execution of the Agreement, shall affect or modify any of the terms or obligations of this proposal.
- (d) The District will not be responsible for any errors or omissions on the part of the undersigned in making up their bid, nor will the Bidder be released on account of errors.
- (e) The undersigned Bidder is properly licensed in accordance with the State of California Act providing for the registration of Contractors.
- (f) If the proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give the two bonds in the sums to be determined as aforesaid, with surety satisfactory to the District Board, within EIGHT (8) CALENDAR DAYS (not including Sundays) after the Bidder has received notice from the District Board that the Contract is ready for signature, the District Board may, at its option, determine that the Bidder has abandoned the Contract, and thereafter this proposal and the acceptance thereof shall be null and void, and the forfeiture provisions relating to such security accompanying this proposal shall operate, and the said security shall be the property of the District.
- (g) The undersigned Bidder certifies that he/she has confirmed that the proposed form of Contract and the Plans and Specifications are complete.

2/10/25	Mercer-Fraser Company		
Date	Bidder Name		
Muy Den Ergy	Corporation		
Authorized Signature	Type of Organization		
(707) 443-6371	mbenzinger@mercerfraser.com		
Telephone Number PO Box 1006	Email Address		
Eureka, CA 95502	105709 1/31/2027		
Bidder Address	State Contractors License No. and Expiration Date		

The above signed acknowledges that these representations are made under penalty of perjury.

#### **LIST OF SUBCONTRACTORS**

#### Walnut Drive Utility Earthquake Recovery and Resiliency Project

Each BIDDER shall list below the name and business address of each SUBCONTRACTOR who will perform work or render service under this CONTRACT in or about the construction of the improvements, or a SUBCONTRACTOR, who specially fabricates and installs a portion of the work or improvement according to detailed DRAWINGS contained in the plans, in excess of one-half of one percent of the total amount shown in the Proposal, and shall also list the portion of the work which will be done by such SUBCONTRACTOR.

Work to be Performed	Percentage of Work	Contractors License	DIR#	Subcontractor's Name, Address, and Contact Person
Striping	2%	732695	1000001216	GR Sundberg Inc. 5211 Boyd Rd. Arcata, CA 95521
				Jeff Earhart
	(**************************************	***************************************		***************************************
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Additional numbered pages may be attached to this page if sufficient space is not provided hereon.

## **Document A310<sup>TM</sup> - 2010**

Conforms with The American Institute of Architects AIA Document 310

#### **Bid Bond**

#### **CONTRACTOR:**

(Name, legal status and address)
Mercer-Fraser Company
200 Dinsmore Drive
Fortuna, CA 95540
Mailing: P.O. Box 1006, Eureka, CA 95502

#### OWNER:

(Name, legal status and address)
Humboldt Community Services District
5055 Walnut Drive
Eureka, CA 95503

#### SURETY:

(Name, legal status and principal place of business)
Liberty Mutual Insurance Company
175 Berkeley Street
Boston, MA 02116

#### **Mailing Address for Notices**

Liberty Mutual Insurance Company Attention: Surety Claims Department 1001 4th Avenue, Suite 1700 Seattle, WA 98154 This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

(Seal)

(Seal)

BOND AMOUNT: \$10% of Bid Amount (Ten percent of amount bid.)

#### PROJECT:

(Name, location or address, and Project number, if any)
Walnut Drive Utility Earthquake Recovery & Resiliency Project
HCSD Project No. 17-2304
Cutten, CA 95534

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

2025

(Principal)

Signed and sealed this 6th day of February

Mercer-Fraser Company

(Witness)

Brutt Pochgeth

Mark Benzinge

Liberty Mutual Insurance Company (Surety)

( Ja 10 Sill

(Title) Jon Richard Sullivan, Attorney-in-Fact

S-0054/AS 8/10

#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On February 6, 2025 before me, Emma Nichols, Notary Public (insert name and title of the officer)
(insert name and title of the officer)
personally appearedJon Richard Sullivan who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  EMMA NICHOLS COMM. #2350090 NOTARY PUBLIC - CALIFORNIA OF MARIN COUNTY OF COMM. #2350090
Signature (Seal)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8212830 - 024088

(POA) verification inquiries, HOSUR@libertymutual.com

#### **POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint. Emmalyn
Nichols, Jon Richard Sullivan, Karen Rhodes, Matt Lockie, Williams Joseph Johnson

all of the city of Woodland Hills state of each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed day of December , 2024 .

INSU





Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA County of MONTGOMERY

December , 2024 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Sea Teresa Pastella, Notary Public Montgomery County My commission expires March 28, 2025 Commission number 1126044

By: Juresa Pastella

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutua Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

and/or Power of Attorney III 610-832-8240 or email Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall bond a have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such For bor please instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 6th day of







Renee C. Llewellyn, Assistant Secretary

### NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY EACH AWARDEE OF A PRINCIPAL CONTRACT

STATE OF CALIFORNIA	
COUNTY OF HUMBOLDT	
Mark Benzinger	
such proposal or bid is ger connived, or agreed, direct from bidding, and has not communication or confere or to fix any overhead, pro	President , the party making the foregoing proposal or bid; that nuine and not collusive or sham; that said Bidder has not colluded, conspired, tly or indirectly, with any bidder or person, to put in a sham bid or to refrain in any manner, directly or indirectly, sought by agreement of collusion, or ence, with any person, to fix the bid price of affianced or of any other bidder, offit or cost element of said bid price, or of that of any other bidder, or to inst the owner or any person interested in the proposed Contract; and that all all or bid are true.
Walnut [	Orive Utility Earthquake Recovery and Resiliency Project
Signature of Bidder:	Memle Benergo
Business Address:	PO Box 1006
	Eureka, CA 95502
Place of Residence:	5383 kneeland RD
	kneeland CA 95549

#### **NOTARY ACKNOWLEDGMENT**

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Humboldt

On 2/10/2005 before me, Kirsten Caroline Foly, Notary Public
Date

Here Insert name and Title of the Officer

Personally appeared

Name(s) of Signeris

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature of Notary Public (Seal)

Place Notary Seal Above	OPTIONAL		
Though this section is optional, com	ppleting this information can deter alteration of the document of fraudulent nment of this form to an unintended document.		
Description of Attached Document			
Title or Type of Document	Document Date:		
Number of Pages Signer	Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)			
Signer's Name:	Signer's Name:		
Corporate Officer-Title(s):	Corporate Officer–Title(s):		
Partner – Limited Gene	ral Partner – Limited General		
☐ Individual ☐ Attorne	y in Fact Individual Attorney in Fact		
☐ Trustee ☐ Guardia	an or Conservator Trustee Guardian or Conservator		
Other:	Other:		
Signer is Representing:	Signer is Representing:		

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ADDENDUM NO. 1
TO THE CONTRACT DOCUMENTS

Humboldt Community Services District 5055 Walnut Drive Eureka, CA 95503 WALNUT DRIVE UTILITY EARTHQUAKE RECOVERY & RESILIENCE PROJECT

#### TO ALL PLAN HOLDERS

The following amendment is hereby made a part of the Contract Documents for the subject project, as fully and completely as if the same were set forth therein. This Addendum No. 1 consists of pages AD1-1 to AD1-15.

#### **CONTRACT DOCUMENTS**

ADDITION - The meeting minutes for the Pre-Bid Meeting held on January 13 2025, at 2:00 PM are attached and shall be considered part of this Addendum. (2 pages)

ADDITION – The sign in sheet for the Pre-Bid Meeting held on January 13 2025, at 2:00 PM is attached and shall be considered part of this Addendum. (1 page)

**ADDITION** – The "Walnut Drive Earthquake Recovery and Resilience Project Sewer Map" containing extended sewer infrastructure maps beyond project extents is attached and shall be considered part of this Addendum. (1 page)

**ADDITION** – "The Walnut Drive Earthquake Recovery and Resilience Project Water Map" containing extended water infrastructure maps beyond project extents is attached and shall be considered part of this Addendum. (1 page)

**ADDITION** – "Bend Angles Walnut Drive Earthquake Utility Recovery and Resilience" containing the bend angles not called out in the plans is attached and shall be considered part of this Addendum. (2 pages)

ADDITION – The revised Bid Schedule containing an updated schedule of bids and a bid total section is attached and shall be considered part of this Addendum. This revised Bid Schedule will take the place of the Bid Schedule in the original Contract Documents. (2 pages)

**ADDITION** – The revised Sheet 1 of the construction plans containing a revision to the Water Main specification is attached and shall be considered part of this Addendum. (1 page)

#### **QUESTIONS SUBMITTED:**

- Q1. I see provisions to change sewer laterals to PVC but do not see options for watermains to be installed using PVC. Can you confirm HCSD is single sourcing HDPE as the material for the water main.
- A1. This is confirmation that HCSD is single sourcing HDPE as the material for the Water Main.
- Q2. Who is responsible for compaction testing costs; HCSD or the Contractor?
- A2. The Contractor will be responsible for compaction testing costs.
- Q3. Can we use trench plates instead of cold patch (with cold patched ramps at transitions), for public traffic access, over backfilled and/or partially backfilled trenches?
- A3. Trench plates with cold patch transitions over exposed trenches is acceptable for public traffic access. It is critical to maintain the transitions to the trench plates to maintain public safety and avoid liability for damaged vehicles.
- Q4. Is there a striping plan?
- A4. There is not a striping plan in place for this project. Any original striping removed within the project extents is to be returned to its original condition. Please make sure to keep records of the size, shape color, etc of existing striping before beginning construction.
- Q5. Should we assume full restriping of existing or just where the roadway was repaved?
- A5. Restriping will be limited to only the original striping that is removed by the trenching extents, and where striping is damaged by construction activities, not the entire roadway.
- Q6. What are the striping standards/specs; thermoplastic or paint, line type, width, etc.?
- A6. The striping standards and specs are returning the existing striping to original condition. Before construction begins, its critical to take notes on the original site condition regarding the width, material, color, etc. Please refer to Humboldt County Road Standards for specifications.
- Q7, Can you provide a larger zoomed out map/line work for reference of existing sewer and water connections showing the whole project area which may be affected by construction?
- A7. Yes, two attachments containing a PDF of the greater project extents shall be posted to the District Public Notices page along with this response to RFI's. The first attachment labeled "Walnut Drive Earthquake Recovery and Resilience Project Sewer Map" shall show the sewer infrastructure and the second will be water infrastructure labeled "Walnut Drive Earthquake Recovery and Resilience Project Water Map".
- Q8. Will the HCSD preform bacterial testing for water mainlines?
- A8. The contractor shall be responsible performing the bacteriologic testing of the water mains compliant with current AWWA standards.
- Q9. Who is responsible for testing costs?

- A9. The Contractor shall be responsible for all testing costs in the compaction and disinfection processes.
- Q10. Is there a jurisdictional stamped and/or wet signed version of the plans; current set says not for construction (From Hum Builders Exchange)?
- A10. The current set posted on the Humboldt Community Services District website on the Public Notices page has a stamped version of the plans.
- Q11. Do you anticipate any changes to the plans, before being stamped?
- All. No, the plans are currently stamped and no changes are currently anticipated
- Q12. Has the County approved the project for construction; is the Contractor responsible for obtaining any County permits besides the traffic plan?
- A12. No other permits are required by the County beyond the Encroachment permit which will be the responsibility of the Contractor to submit to the County. The County has reviewed the Project and Traffic control plan and is aware of the upcoming project. In the event that the contractor requires full road closure, the contractor will need to obtain approval from the County.
- Q13. Is there an Engineers Estimate for the project?
- A13. There is not an Engineers Estimate that will be made available for this project.
- Q14. What are the deliverables for Bid Item 2, Boundary Survey? (How do we show/prove we have accurately defined property lines and easements?)
- A14. Bid Item #2 Boundary Survey is removed from the Bid Schedule and no longer a bid item.
- Q15. Does the survey need to be conducted by a licensed Surveyor?
- A15. Bid Item #2 Boundary Survey is removed from the Bid Schedule and no longer a bid item.
- Q16. Alternative Bid Items 12, 13 and 14 do not provide an approximate quantity or a unit of measure, can you please provide more detail; what length of piping should we assume will be removed?
- A16. Quantities are as follows:

Sewer Main – approximately 750 L.F. Sewer Laterals – approximately 90 L.F. Water Main – approximately 1075 L.F. Water Laterals – approximately 120 L.F.

- Q17. General Section of the Technical Specs States: "All work shall comply with the permitting requirements provided in Appendices D-F." There is no Appendices D-F in the bid documents; what are the permitting requirements to comply with?
- A17. This statement is an error as you are correct, there is no Appendices D-F. The only permitting requirements to comply with will be the encroachment permit and the associated traffic control plan(s) that the Contractor will be responsible for obtaining.
- Q18. What type of fittings should be used for mainline water pipe bends, shown on the plans?

  AD1-3

- A18. Pipe fittings shall match the materials and pressure ratings of the pipe. Contractor to submit Manufacturer's specification sheets to district/designer for review and approval.
- Q19. What are the bend angles (not called out on the plans)?
- A19. Please reference attachment "Bend Angles Walnut Drive Earthquake Utility Recovery and Resilience".
- Q20. The most common HDPE pipe DR rating is 11, this will result in a Lateral with an Inside diameter of 3.6 inches. While a typical 4" sewer pipe has an ID of 3.98". This will result in a 3/16" lip and a 3/8" reduction in size at the pipe transition coupler. To prevent this can 4" SDR 35 be used for the laterals?
- A20. HDPE sized to match ductile iron pipe was found that meets the plan requirements. These HDPE pipes have a 4" inside diameter, which should address the problem as stated in the RFI. If there is an issue with sourcing pipes of this size, SDR 35 should not be an issue, as the sewer laterals are not pressurized.
- Q21. Do the cleanouts need to be replaced, if not how close to the existing cleanout should the transition to the new lateral be?
- A21. Any cleanout components that are broken or are necessary to bring the existing cleanout to grade shall be replaced.
- Q22. Are there any existing Survey control points established for this project?
- A22. The following are Control Points the District has record of:

Monument at intersection of Huckleberry Lane and Blackberry Lane:

Elev = 283.00

N 2164152.07

E 5966525.55

Monument lid at Ardahg Lane and Northridge Drive:

Elev = 335.00

N 2162103.07

E 5966840.55

SSMH lid at intersection of Walnut and Greenbriar Lane:

Elev = 297.00

N 2163341.07

E 5966922.55

Monument lid on Walnut Drive in front of 5046 Walnut Drive:

Elev = 254.00

N 2164944.07

E 5967311.55

- Q23. Bid item 2 "Boundary Survey" is a very broad definition. This could be a very costly and time-consuming task. Is there any one specific item or area of concern that needs boundary survey level accuracy to complete this construction project?
- A23. Bid Item #2 Boundary Survey is removed from the Bid Schedule and no longer a bid item.
- Q24. Is a 125 PSI working pressure rating for the water main acceptable?

AD1-4

- A24, Please plan for a 150 PSI working pressure rating for the water main components.
- Q25. Are the water lines on Hurst Rd, Greenbriar Rd, and Northridge Drive Looped? If not what type of temporary flow needs to be provided, such as daily peak flow of XX gpm, or Fire flow of X,XXX gpm?
- A25. Green Briar is not Looped, Hurst is looped, and Northridge is looped. A minimum of 900 gpm shall be available in the system for fire flow.
- Is there another fire hydrant, other than the one at STA 11+90, in the project vicinity that Q26. could be used for a temp water supply?
- Please reference "Walnut Drive Earthquake Recovery and Resilience Project Water Map" A26. attachment posted to the District Public Notices page. Referencing the attached "Walnut Drive Earthquake Recovery and Resilience Project Sewer Map" There are fire hydrants located at: 1) Station 11+14 on Walnut Drive 2) Station: 5+72 on Walnut Drive 3) Station 0+80 on BlackBerry Lane 4) Station 0+58 on Blackberry Lane 5) Station 6+25 on Northridge Drive 6) Station 5+77 on Northridge Drive 7) Station 0+38 on Ardahg Lane
- Can a bid total line be added to the bid form to be used for totaling the bids and defining the basis of award for lowest bidder?
- Yes, the bid form shall be modified and posted to the District's Public Notices page as part of this Addendum.
- Q28. Does the District have a bid bond form they want bidders to use?
- A28. The general form of the bonds that the Contractor will be required to furnish at the time of execution of the agreement are included in the Contract Documents and should be carefully examined by the bidder. The bonds will be executed in triplicate original counterparts,

Bids submitted without these pages signed, dated, and attached may be rejected. If you have any questions or comments, contact Kush Rawal at (707)443-1340 Ext. 221.

Received by:

Contractor: Mercer-Fraser Company Date: 2/10/25

Mule Benzuch Mark Benzinger, Vice President

Sincerely.

Kush Rawal

Assistant Engineer

January 30, 2025

Kush Rawal, Assistant Engineer

ADDENDUM NO. 2 TO THE CONTRACT DOCUMENTS

**Humboldt Community Services District** 5055 Walnut Drive Eureka, CA 95503 WALNUT DRIVE UTILITY EARTHQUAKE RECOVERY & RESILIENCE PROJECT

#### TO ALL PLAN HOLDERS

The following amendment is hereby made a part of the Contract Documents for the subject project, as fully and completely as if the same were set forth therein. This Addendum No. 2 consists of pages AD2-1 to AD2-8.

#### **CONTRACT DOCUMENTS**

ADDITION - The revised Measurement and Payments section from the Technical Specifications are attached and shall be considered part of this Addendum. (2 pages)

#### **QUESTIONS SUBMITTED:**

- 01. Can you please further clarify additive bid items 12, 13, & 14? The Technical Specification Additive Bid Item Descriptions do not match the Bid Schedule Form.
- A1. The Bid Schedule Form contains the correct items for additive bid items 12, 13, &14 and the descriptions contained in the original Measurement and Payments are incorrect. As part of this addendum I have attached a revised Measurement and Payments section with the correct Descriptions for Bid Item 12 Mainline Removal, Bid Item 13 Service Line Removal, and Bid Item 14 Lateral Line Removal. Please make sure to use this revised Measurement and Payment section to create your final Bid Schedule.

Bids submitted without these pages signed, dated, and attached may be rejected. If you have any questions or comments, contact Kush Rawal at (707)443-1340 Ext. 221.

Received by:

Contractor: Mercer-Fraser Company Date: 2/10/25

Signature:

Mark Benzinger, Vice President

Sincerely,

Kush Rawal Assistant Engineer

AD2-1

February 7, 2025

Kush Rawal, Assistant Engineer

ADDENDUM NO. 3
TO THE CONTRACT DOCUMENTS

Humboldt Community Services District
5055 Walnut Drive
Eureka, CA 95503
WALNUT DRIVE UTILITY EARTHQUAKE RECOVERY & RESILIENCE PROJECT

#### TO ALL PLAN HOLDERS

The following amendment is hereby made a part of the Contract Documents for the subject project, as fully and completely as if the same were set forth therein. This Addendum No. 3 consists of pages AD3-1 to AD3-2.

#### **CONTRACT DOCUMENTS**

\*There are no revised Contract Documents to be included with this addendum

#### **QUESTIONS SUBMITTED:**

- Q1. Page 9 of the Contract Documents references the "Contractors Statement of Qualifications" (See Appendices) and submit with proposal form. Can you please provide guidance on this?
- A1. The requirement in the Contract Documents for the Contractor to submit a Statement of Qualifications is a mistake and is not required for this project.
- Q2. Does the Non-Collusion Affidavit (Page 53) need to be executed within the bid docs or only if you awarded the principal contract?
- A2. The Non-Collusion Affidavit needs to be executed with the Bid Submittal.
- Q3. When does the Non-Collusion Affidavit need to be notarized?
- A3. Please make sure to Notarize the Non-Collusion Affidavit before submitting with your Bid Submittal

AD3-1

Bids submitted without these pages signed, dated, and attached may be rejected. If you have any questions or comments, contact Kush Rawal at (707)443-1340 Ext. 221.

Received by:

Contractor: Mercer-Fraser Company Date: 2/10/25

Mark Benzinger, Vice President

Sincerely,

Assistant Engineer

## Contractor Information

Legal Entity Name
MERCER-FRASER COMPANY
Legal Entity Type
Corporation
Status
Active
Registration Number
1000009518
Registration effective date
7/1/2022
Registration expiration date
6/30/2025
Mailing Address
PO BOX 1006 EUREKA 95502 CA United States o
Physical Address
200 DINSMORE DRIVE FORTUNA 95540 CA Unit
Email Address
Trade Name/DBA
License Number(s)
CSLB:105709

## Registration History

Effective Date	Expiration Date
6/5/2018	6/30/2019
5/16/2017	6/30/2018
6/7/2016	6/30/2017
7/1/2015	6/30/2016
2/12/2015	6/30/2015
7/1/2019	6/30/2022
7/1/2022	6/30/2025

## Legal Entity Information

**Corporation Number:** 

Federal Employment Identification Number:

President Name:

Justin Zabel

Vice President Name:

Mark Benzinger

**Treasurer Name:** 

Secretary Name:

**CEO Name:** 

Agent of Service Name:

Justin Zabel

Agent of Service Mailing Address:

200 Dinsmore Dr. Fortuna 95540 CA United States of America

#### Workers Compensation

Do you lease employees No through Professional Employer Organization (PEO)?:



## Contractor's License Detail for License # 105709

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law (8&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions.
- Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- Arbitrations are not listed unless the contractor fails to comply with the terms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database,

Data current as of 2/10/2025 10:15:26 AM

Business Information

MERCER FRASER COMPANY
P O BOX 1006
EUREKA, CA 95502
Business Phone Number:(707) 443-6371

 Entity
 Corporation

 Issue Date
 08/23/1948

 Expire Date
 01/31/2027

License Status

This ticense is current and active.

All information below should be reviewed.

Classifications

A - GENERAL ENGINEERING

Bonding Information

#### Contractor's Bond

This license filed a Contractor's Bond with SAFECO INSURANCE COMPANY OF AMERICA.

Bond Number: 6391279 Bond Amount: \$25,000 Effective Date: 01/01/2023 Contractor's Bond History

#### Bond of Qualifying Individual

This license filed Bond of Qualifying Individual number **070219567** for MARK WILLIAM BENZINGER in the amount of **\$25,000** with LIBERTY MUTUAL INSURANCE COMPANY.

Effective Date: 02/06/2023

#### Workers' Compensation

This license has workers compensation insurance with the STARR INDEMNITY & LIABILITY

Policy Number:100005875 Effective Date: 04/01/2024 Expire Date: 04/01/2025 Workers' Compensation History

#### Workers' compensation classification code(s):

5507 - Street/Road Construction-grading 4000 - Description Unavailable 8810 - Clerical Office Employees

For a description of the workers' compensation classification code(s) listed for this licensee, contact the Ilcensee's insurance carrier. Contact information for the Ilcensee's insurer is available by cilcking the insurer link above. Classification codes are also available on the Workers' Compensation Insurance Rating Bureau's classification search page.

The board does not verify or investigate the accuracy of classification codes displayed.

Other

Personnel listed on this license (current or disassociated) are listed on other licenses.

Back to Top

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Accessibility Certification

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I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name:

MERCER, FRASER COMPANY

Entity No.:

0224191

Registration Date:

01/26/1948

Entity Type:

Stock Corporation - CA - General

Formed In:

**CALIFORNIA** 

Status:

Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of February 03, 2023.

SHIRLEY N. WEBER, PH.D.

**Secretary of State** 

Certificate No.: 079497844

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.

## **Humboldt Community Services District**

Dedicated to providing high quality, cost effective water and sewer service to our customers

#### AGENDA REPORT

For HCSD Board of Directors Regular Meeting of: February 25, 2025

AGENDA ITEM: F.3

TITLE: Consideration of Vehicles that Have Previously Been Declared

Surplus

Presented by: Terrence Williams, General Manager

#### **Recommendation:**

Receive report on surplus-ed vehicles. Consider, discuss, and approve reducing the minimum bid for Unit 4B and the minimum sale amount if the vehicle is sold to an agency.

#### **Summary:**

At the July 9, 2024, Board meeting, the Board approved declaring two District vehicles, Unit 4B and Unit 17B, be declared surplus and selling them through the District's publicly sealed bidding process. Unit 4B is a 2009 Ford F450 Crane Truck, and Unit 17B is a 2001 Ford E350 Sewer Camera Van. The Board established a minimum bid of \$30,000 for Unit 4B and \$18,000 for Unit 17B.

After no bids were received, the Board reduced the minimum bidding requirements for both vehicles at the September 10, 2024 Board meeting. Bid solicitations were published again, and the District received more interest, but ultimately, no bids were received.

VEHICLE	Unit 4B 2009 Ford F450 Crane Truck	Unit 17B 2001 Ford E350 Sewer Camera Van
July 9, 2024, Approved Minimum Bid	\$30,000.00	\$18,000.00
September 10, 2024 Approved Minimum Bid	\$20,000.00	\$12,000.00

Recently, employees implementing the new SCADA system have been using Unit 17B. Unit 17B has enhanced the efficiency of the SCADA implementation, enabling employees to move between locations and access work equipment and the workspace in the vehicle. The District would like to keep Unit 17B and return it to service at this time. Staff recommend that the sewer camera be sold separately, as all interested prospective bidders have expressed that they are not interested in the camera equipment.

Consideration of Disposition of Vehicles that Have Previously Been Declared Surplus Board of Directors Meeting February 25, 2025

Unit 4B, a 2009 Ford F450 crane truck, received little interest during the previous bidding opportunities. The District has placed a for-sale sign in the window of Unit 4B, and has recently started to receive interest in the vehicle.

Staff recommends reducing Unit 4 B's minimum bid to \$10,000. The Board may also consider determining a sales price for an agency-to-agency sale.

#### **Fiscal Impact:**

The proposed minimum bid for Unit 4B, the 2009 Ford F450 Crane Truck, will be \$10,000.

The proposed minimum bid for the camera equipment associated with Unit 17B will be \$500.